

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

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October 13, 2010

TO:

William T Fujioka

Chief Executive Officer

FROM:

Sachi A. Hamair

Executive Officer

SUBJECT:

STATE BUDGET

At the October 12, 2010 Board of Supervisors' meeting, Supervisor Antonovich requested you to provide a flow chart identifying the specific actions taken during the State's budget process, including the line item vetoes in the trailer bills, that impact the County, and how the County should mitigate those decisions.

Attached is a copy of the transcript to assist you in preparing your report.

SAH:ct

Attachment

c: Each Supervisor

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